

GRANT COUNTY 4-H SCHOLARSHIP APPLICATION

Scholarships in the amount of $500.00 have been established by the Grant County Extension Council Executive Board for deserving Grant County 4-H seniors in high school in 2024-2025. The number of scholarships awarded each year shall be at the discretion of the Grant County 4-H Scholarship Committee as defined below, and shall be according to funds available.

ELIGIBILITY AND USE

1. The applicant must have been a 4-H member of Grant County for a period of at least four years.
2. The applicant must have been a Grant County 4-H Ambassador for at least two years.
3. The applicant must have participated in the countywide 4-H fundraiser project.
4. The applicant must be a senior in high school or completing their last year of high school.
5. The applicant must submit the following, summarizing:

 a. Your 4-H Leadership

 b. Your 4-H Achievement and Recognition

 c. Your participation in 4-H events and activities

 d. Your involvement as a 4-H Ambassador

 e. Your school and community activities

 f. Your future plans

 g. Importance of the scholarship to you

1. The applicant must submit at least one written recommendation from a 4-H leader or extension agent.
2. If no applicants are found to satisfactorily fulfill the scholarship requirements, the current year’s funds will be left to support future scholarships.

CANDIDATE SELECTION

Applications are due in the Grant County Extension Office by April 1 of each year. The Scholarship Committee will include all Grant County Extension Agents and the Grant County Extension Council Executive Board.

The scholarship may be used at any post high school accredited academic institution or technical school for any level of undergraduate study.

GRANT COUNTY 4-H SCHOLARSHIP

APPLICATION FORM

Due: April 1st

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Years as a Grant County 4-H member: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Years as a Grant County 4-H Ambassador: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent’s Name(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

College or Technical School Information

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City & State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Intended Major or Field of Study: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Attach Required Application Information as requested in paragraph 5., and Recommendation Letter.

I have personally prepared this application and believe it to be correct.

Signature of Applicant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_